"...and Starring Jerry Bruckheimer as Picasso": The Cubist Revival in Twenty-first Century Television Programming

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> Western Social Science Association 54th Annual Conference Houston, Texas April 12, 2012

The Cubist Aesthetic



Picasso (1910) Portrait of Daniel-Henry Kahnweiler



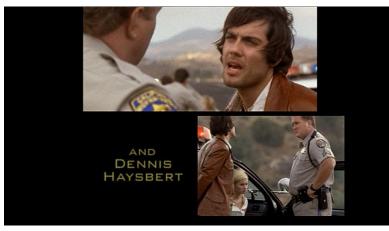
Picasso (1912) Violin and Grapes





24 (Season 1)

24 (Season 2)



24 (Season 2)



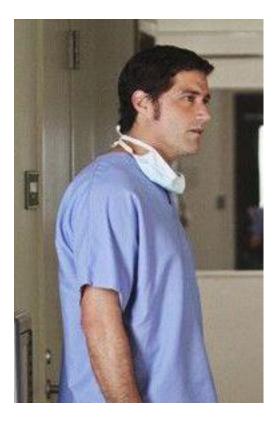


CSI: Miami (Season 6)





Lost (Various Seasons)











How I Met Your Mother (Season 7)

Without a Trace (Season 1)

Cubist Television: A narrative technique that decenters audience perceptions and presents the story from multiple perspectives.

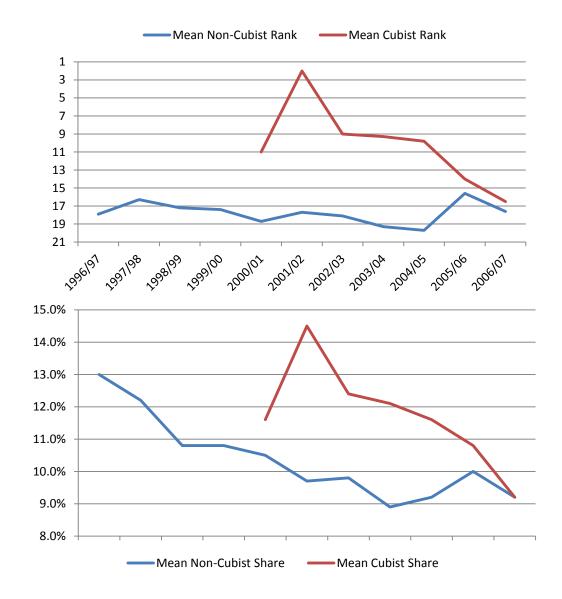
Visual Cubism: Multiple perspectives are conveyed through split-screen or other visual effects (e.g., trajectory shots or flashbacks).

Narrative Cubism: Multiple perspectives are conveyed through intersecting storylines, often geographically or temporally dispersed. Intersection is integral to the plot.

 Analysis of top-30 ranked hour-long dramas from 1996/97—2006/07 broadcast seasons

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- 40 top-30 dramas over 11 seasons
- 8 top-30 Cubist dramas: 24, CSI:, CSI: NY, CSI: Miami, Cold Case, Heroes, Lost, Without a Trace

Season	Cubist Dramas	Top-30 Dramas	Proportion of Top-30 Dramas
2006/07	8	17	0.47
2005/06	7	16	0.44
2004/05	6	19	0.32
2003/04	4	13	0.31
2002/03	3	12	0.25
2001/02	1	14	0.07
2000/01	1	12	0.08
1999/00	0	11	0.00
1998/99	0	10	0.00
1997/98	0	7	0.00
1996/97	0	7	0.00



- Media scholars emphasize slick production values, viewer distrust of the neoliberal state, and happy endings. These explanations are too particular and don't address the Cubist aesthetic itself.
- Sociological theories of cultural forms ask "Why did Cubist television arise when it did?"
 - Exogenous/political-economic models
 - Ecological/fashion models

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- Diffusion pattern of fractured views suggests possible third model: the cultural innovation.

Cultural Innovation Hypothesis

- Based on Coleman, Katz, and Menzel (1957)
- Hypothesis: Cultural innovations spread throughout ecosystem but do not become passé as with fashion, as long as they continue to meet a need.
- Question then becomes: If the Cubist television aesthetic is a cultural innovation, what function does it serve?